



# EVANS ROD & GUN CLUB, INC.

## APPLICATION FOR MEMBERSHIP

**PLEASE PRINT, FILL OUT AND MAIL WITH CHECK TO:**

**EVANS ROD & GUN CLUB**

***ATT: NEW MEMBERSHIP COMMITTEE***

**PO BOX 355**

**ATHOL SPRINGS, NY 14009**

**PHONE: 716.549.0332**

**WEBSITE: ERG.WELOVEOUTDOORS.COM**

Building Fund Assessment	\$60.00
INITIATION FEE	\$25.00
ANNUAL MEMBER DUES	\$65.00
<b>TOTAL NEW MEMBER</b>	<b>\$150.00</b>
JUNIOR MEMBER	\$15.00
ASSOCIATE MEMBER (SPOUSE)	\$15.00

**ALL DUES RENEW JANUARY 1ST**

**\*\*\* Note: A Building Fund Assessment of \$60 for all New Full Members. This assessment will be used to offset the New Building costs. (\*\*Note: Spouses, Junior, and Associate Members are EXEMPTED from this Assessment)**

**UPON ACCEPTANCE OF THIS APPLICATION FOR MEMBERSHIP TO THE EVANS ROD & GUN CLUB, I PLEDGE TO UPHOLD THE CLUB BYLAWS AND CLUB CODE, I PLEDGE TO CONDUCT MYSELF IN A SAFE MANNER WHEN HANDLING FIREARMS AND BOWS & ARROWS ON OR OFF THE CLUB PREMISES, AND TO OBEY ALL CONSERVATION LAWS**

### PLEASE PRINT THE FOLLOWING INFORMATION

NAME: \_\_\_\_\_ AGE \_\_\_\_\_  
 STREET: \_\_\_\_\_ CITY: \_\_\_\_\_  
 STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_  
 BUSINESS PHONE: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_  
 EMAIL ADDRESS: \_\_\_\_\_  
 SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 PROPOSED BY: \_\_\_\_\_ DATE ACCEPTED: \_\_\_\_\_

### LIST THREE CHARACTER REFERENCES, PLEASE PRINT

NAME: \_\_\_\_\_ PH: \_\_\_\_\_  
 ADD: \_\_\_\_\_  
 NAME: \_\_\_\_\_ PH: \_\_\_\_\_  
 ADD: \_\_\_\_\_  
 NAME: \_\_\_\_\_ PH: \_\_\_\_\_  
 ADD: \_\_\_\_\_

WOULD YOU CONSENT TO A POLICE REVIEW?  YES  NO  
 \*\*IF THIS IS A JUNIOR MEMBERSHIP, PLEASE GIVE DATE OF BIRTH: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**ALL NEW MEMBERS SUBJECT TO ONE YEAR PROBATION. APPLICATION TO BE REVIEWED BY THE MEMBERSHIP COMMITTEE & VOTED ON BY GENERAL MEMBERSHIP AT MONTHLY MEETING WHICH IS THE THIRD WEDNESDAY OF EACH MONTH.**

PISTOL PERMIT  YES  NO NRA MEMBER  YES  NO

### CHECK THE FOLLOWING INTERESTS

PISTOL: RIMFIRE  CENTERFIRE  BLACK POWDER   
 RIFLE: RIMFIRE  CENTERFIRE  BLACK POWDER   
 SHOTGUN: TRAP  SKEET  ARCHERY: FIELD  3-D

I WOULD LIKE TO SHOOT IN TEAM COMPETITION:  YES  NO  
 I WOULD LIKE TO ASSIST IN CLUB ACTIVITIES OR COMMITTEES:  YES  NO

**PLEASE TAKE PART IN CLUB ACTIVITIES, FUNCTIONS & PROJECTS.**

**\*\* ALL NEW MEMBERS MUST ATTEND AT LEAST (4) REGULAR CLUB MEETINGS AND VOLUNTEER AT LEAST 10 HOURS OF THEIR TIME TO THE CLUB IN THE FIRST FULL YEAR OF MEMBERSHIP\*\***